

**BOARD OF SELECTMEN
MEETING AGENDA – September 28, 2015**

please note that all times are approximate

7:00 p.m. - Selectmen's Meeting Room, 63 Main Street, Northborough, MA

*Pledge of Allegiance

*Approval of Minutes of September 14, 2015 Regular Meeting.

7:00 p.m. - HEARING

To consider an application for new Officers/Directors for Mormax Corporation d/b/a BJ's Wholesale Club for their All Alcoholic Package Store License for premises located at 6102 Shops Way.

7:05 p.m. - HEARING

Set Fees for Plowing/Sanding Private Ways for the upcoming 2015-2016 winter season.

7:10 p.m. - FRED LITCHFIELD – TOWN ENGINEER

Solid Waste Update.

**REPORTS
PUBLIC COMMENTS
NEW BUSINESS**

1. Execution of Cemetery Deed A976 & A977.
2. Any other business to come before the Board.
3. Executive Session - pursuant to M.G.L., Chapter 30A, Section 21, Subsection 8 (to consider applications for the position of Fire Chief) and Subsection 3 (litigation) due to the Chair's determination that a discussion regarding this matter in an open meeting may have a detrimental effect on the position of the Board.